

## 2024 Victoria Junior Commercial Heifer Record Book Instructions

1 This Record book will be used to record all expenses associated with your  
Victoria Junior Commercial Heifer Show Project, beginning no later than  
October 1, 2023 and ending at February 1, 2024. Any expenses before October  
1, 2023 are recommended to include.

2 Record books will be turned into the Victoria County Extension office starting  
February 1, 2024 through February 8, 2024.

3 Failure to turn in a record book will result in not being able to show your pen of  
heifers

4 Print out each tab of this spreadsheet, starting with the title page, once it is  
completely filled out.

5 Use a plain 3 ring binder. No exhibitor names anywhere except for the Exhibitor  
Information sheet.

### 6 **No pictures allowed in the record books**

7 The Exhibitor Information sheet will be removed after they are collected and  
the record books will be judge anonymously.

8 Include a copy of the health certificate in the record book, and provide the  
original health certificate when checking in the pen of heifers.

9 Any questions on record books can be routed to:

Ryan Pletcher, 361-571-5760 or rkpletcher@yahoo.com or  
Bridget John, 361-290-2225 or bridget.e.flores@gmail.com

**VICTORIA JUNIOR COMMERCIAL**

**HEIFER SHOW**

**2024**

## **TABLE OF CONTENTS**

- I. Cover Sheet
- II. Exhibitor Info
- III. Heifer Validation Info
- IV. Copy of Health Certificate
- V. Breed Standards
- VI. Expenses
- VII. Record Book Summary
- VIII. Project Questions



**HEIFER INFORMATION**

**Breeder/Seller's Name:** \_\_\_\_\_

**Purchase Date:** \_\_\_\_\_

<b>Tag #</b>	<b>Date of Birth</b>	<b>Open, Exposed, or Bred?</b>	<b>Date Exposed</b>	<b>Months Bred</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Breed of Sire:** \_\_\_\_\_

I certify that the above referenced heifer(s) have been calfhood vaccinated for brucellosis.

**Exhibitor Signature** \_\_\_\_\_

**Parent/ Guardian Signature** \_\_\_\_\_

**BREED STANDARDS**

**Breed of Heifers:** \_\_\_\_\_

**What are the standards for this breed?** (Example: Maternal/Paternal Traits, Physical Appearance/Requirements, Carcass Quality, Conformation, etc.)







VICTORIA LIVESTOCK SHOW  
 2024 COMMERCIAL HEIFER SHOW  
**RECORD BOOK SUMMARY**

1. Number Of Animals Fed \_\_\_\_\_

2. Number Of Days On Pasture and/or Pen \_\_\_\_\_

ITEM	PER HEAD	TOTAL
3. Initial Cost Of Heifers		
4. Cost Of Feed And Hay		
5. Pasture And Pen Rent		
6. Breeding Fee		
7. Veterinary Cost		
8. Feed, Hay, Pasture & Pen Rent, Breeding Fee, Vet Cost (Add lines 4 thru 7)		
9. Breakeven (Add lines 3 and 8)		
10. Estimated Market Value Of Heifers		
11. Est. Sales Expenses (6% Commission)	\$0.00	\$0.00
12. Projected Profit	<b>\$0.00</b>	<b>\$0.00</b>

**PROJECT QUESTIONS**

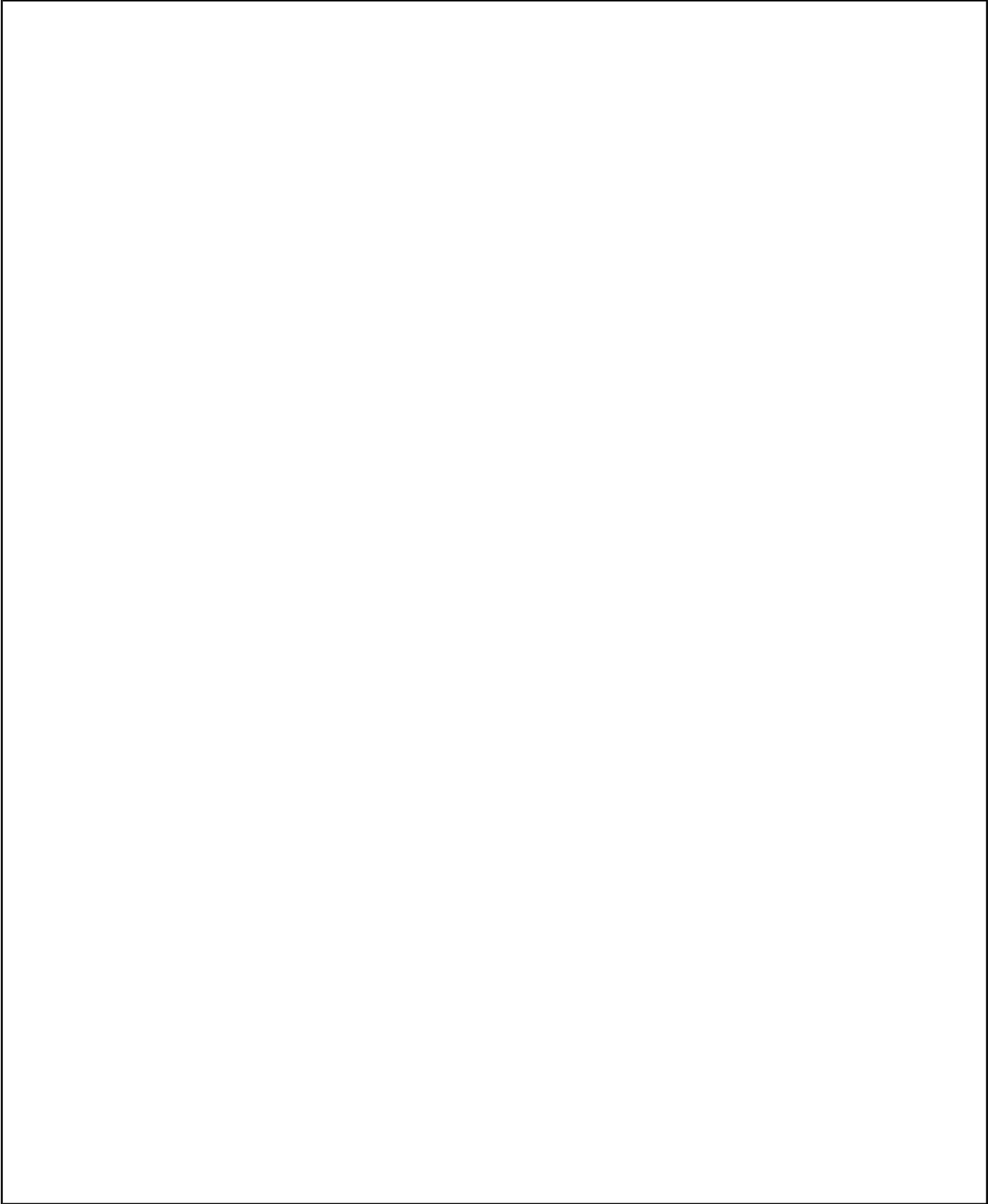
Answer the following questions using your personal experiences within the Commercial Heifer Project.

**Why did you pick the breed of heifers you are showing?**



VICTORIA LIVESTOCK SHOW  
2024 COMMERCIAL HEIFER SHOW

**If you were judging heifers at this show, what factors would you look for in the best pen of heifers?**



**What is the Beef Check-off Program?**